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PART -- I-Orders and Notification by the Government of Tripura,
the high Court, Government Treasury etc.

GOVERNMENT OF TRIPURA
OFFICE OF THE REGISTRAR OF COOP SOCIETIES
PALACE COMPOUND, AGARTALA
(Phone-0381-2323765, Fax No. 0381-2325935 : (e.mail-rcstripura2013@gmail.com)
(https//www.cooperation.tripura.gov.in)

No. F.2-52-RGN/COOP/85/16665-69 Dated, Agartala, the 21st, December, 2018.

NOTIFICATION

Whereas, 4 (four) Board of Directors out of 6(Six) BODs of **"BANKUL LAMPS LTD"** have resigned from the post of BODs, and as a result the Board has lost its locus-standi in the Society.

Therefore, it has become imparative to appoint an Administrator in the Society to do normal activities as well as to conduct the election for formation of new BODs of the Society.

Now, In exercise of powers conferred under section 74(1) (a) (ii) of Tripura Co-operative Societies Act, 1974(Tripura Act No.8 of 1974) the undersigned appoints to **Sri Dipak Chandra Shil, Auditor (Coop),** Satchand Circle under O/o the Deputy Registrar of Co-operative Societies, South Tripura District, as Administrator of **"BANKUL LAMPS LTD" Bishnupur, P.O:-Bishnupur, Sabroom, South Tripura District** to manage affairs of the Society with immediate effect not exceeding **2(two) months.**

Sd/- Illegible
Registrar of Coop. Societies,
Government of Tripura.

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